

Kayamat Ke Fitne (Muslim Sharif)

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Hindi Kitab Ek Hazar Muntakhab Hadeese
Muslim Sharif se Rivayat ka khulase
lipyantaran kiya gaya he.

Bismillahirrahmanirrahim

1) Raavi Hazrat Jainab Binte Jahash Rd;
Ek din Rasulullah ﷺ ghabraye huve is
hal me nikle ki aapka chehra surkh tha
aur farma rahe the 'la ila-ha illallahu'
arab ke liye us shar se halakat ho jo
karib aa chuka he. Aaj yajuj-majuj ki
divar itni khul chuki he aur Aap ﷺ ne
apne aanguthe aur uske saath mili
ungli ka halka (ghera) banakar bataya.
Mene arz kiya ae Allah ke Rasul! kiya
ham apne andar maujud nek logo ke
bavajud bhi halak ho jayege? Aap ﷺ
ne farmaya ha, jab gunah aur
badkariyo ki adhikta ho jayegi.

2) Raavi Hazrat Hafsa Rd;
Rasulullah ﷺ ne farmaya- is ghar valo
(baitullah) se ladne ke irade se ek
lashkar chadhai karega yaha tak ki jab
ve zamin ke hamvar maidan me hoge to
unke darmiyani lashkar ko zamin me
dhasa diya jayega aur unke aaghe vale
pichhe valo ko madad ke liye pukarege,
fir unhe bhi zamin me dhasa diya
jayega aur sivay ek adami ke jo bhagkar
unke bare me ittila dega, koi bhi baki
na rahega.

Vazahat: kayamat ki nishaniyo me se ek
nishani ye bhi he ki ek lashkar ko jo
baitullah ko shahid karne ke irade se
aayega to use raste me madina munavvara
ke karib ek hamvar maidan me zamin me
dhasa diya jayega.

3) Raavi Hazrat Soban Rd;
Rasulullah ﷺ ne farmaya- Allah taala
ne zamin mere liye samet diya to mene
uske purab aur pashchim ko dekha aur

jaha tak ki zamin mere liye samet di gayi thi vaha tak bahut jaldi meri ummat ki hukumat pohunch jayegi, aur mujhe surkh aur safed khazane ata kiye gaye aur mene apne rab se apni ummat ke liye dua maangi ki vo unhe kahat-sali (sukhe ke azab) me halak na kare aur un par koi aisa dushman bhi musallat na kare jo un sab ki jaano ki halakat (tabahi) ko halal aur jayaz samjhe. Aur mere rab ne farmaya- Ae Muhammad ﷺ jab me kisi baat ka faisla kar leta hu to use tabdil nahi karta aur beshak mene aapki ummat ke liye faisla kar liya he ki unhe kahat-sali (sukhe aur barish ki kami) ke zariye halak nahi karunga aur na hi un par aisa koi dushman musallat karunga jo un sab ki jaano ko halal aur jayaz samjhe, agarche unke khilaf zamin ke charo kono (yani har taraf) se log jama ho jaye, yaha tak ki musalman ek dusre

ko khud hi halak karege aur ek dusre ko kaidi banayege.

4) Raavi Hazrat Abu Hurairah Rd; Rasulullah ﷺ ne farmaya- Bahut jaldi fitne barapa hoge, unme baithne vala khade hone vale se, khada hone vala chalne vale se aur chalne vala daudne vale se behtar hoga, jo un fitno ko dekhega ve fitne use halak kar dege, aur jis shakhs ko unse panah ki jagah mil jaye vo zarur panah hasil karle.

Vazahat: Ye fitne kayamat ke nazdik zahir hoge. Un fitno se apne aapko bachana hi aham kamyabi he.

5) Raavi Hazrat Abu Hurairah Rd; Rasulullah ﷺ ne farmaya- "Kahat ye nahi he ki barish na ho, balki kahat ye he ki khub barish ho lekin zamin koi chiz na ugaye."

6) Raavi Hazrat Aisha Rd;

Rasulullah ﷺ ne farmaya- "Din aur raat (ka silsila) us vakt tak khatam nahi hoga jab tak ki laaT aur ujja ki ibadat na ki jaye." Mene kaha ae Allah ke Rasul! Jab Allah taala ne ye ayat nazil farmayi tarjuma- vo jaat jisne apne Rasul ko hidayat aur deene hak ke saath bheja taki tamam dino par galib kar de. Chahe mushrik logo ko ye nagavar guzre. (Sure saff 61, ayat 9) to me ye samajhti thi ki ye deen mukammal ho gaya (aur ab shirk na hoga). Aap ﷺ ne farmaya- Jo kuchh Allah taala ki marzi he vo bahut jaldi zahir hoga, fir Allah taala ek pakiza hava bhejega jiski vajah se har vo shakhs jiske dil me raai ke daane ke barabar bhi iman hoga vo mar jayega aur jiske dil me bilkul bhi iman nahi hoga vo baki reh jayega, aur ve log apne abaai deen (yani shirk) ki taraf laut jayege.